RECEIVED
DEC 29 '04
S.D. SEC. of STATE

# STATE OF SOUTH DAKOTA
# Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| 1. TITLE OF NEWSPAPER | 2. DATE |
|---|---|
| Edgemont Herald Tribune | 12-15-04 |

| 3. FREQUENCY OF ISSUE | 3A. NO. OF ISSUES PUBLISHED ANNUALLY | 3B. ANNUAL SUBSCRIPTION PRICE |
|---|---|---|
| Weekly | 52 | $27.00/35.00 |

4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)
P O Box 660, Edgemont, SD 57735-0660

5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)
P O Box 660 Edgemont, SD 57735

RECEIVED
DEC 29 '04
S.D. SEC. of STATE

6. FULL NAME OF PUBLISHER:
Anne I. Cassens

7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.

| FULL NAME | COMPLETE MAILING ADDRESS |
|---|---|
| Cassens Companies, Inc. | P O Box 660, Edgemont, SD 57735-0660 |

8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.

none

| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
|---|---|---|
| A. TOTAL NO. COPIES (Net Press Run) | 850 | 850 |
| B. PAID AND/OR REQUESTED CIRCULATION<br>1. Sales through dealers and carriers, street vendors and counter sales. | 225 | 225 |
| 2. Mail Subscription<br>(Paid and or requested) | 375 | 395 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION<br>(Sum of 9B1 and 9B2) | 600 | 610 |
| D. FREE DISTRIBUTION<br>1. BY MAIL, CARRIER OR OTHER MEANS | -0- | -0- |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 20 | 20 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 620 | 630 |
| F. COPIES NOT DISTRIBUTED<br>1. Office use, left over, unaccounted, spoiled after printing | 180 | 185 |
| 2. Return from News Agents | 50 | 45 |
| G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A) | 850 | 850 |

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**

**I swear that the statements made by me are true, correct, and complete:**

Anne Cassens
(Signature)

Publisher
(Title)

State of South Dakota )
County of Fall River )
(Seal)

LYNDA J ANDERSEN
NOTARY PUBLIC
State of South Dakota
SEAL

Sworn to before me this 22 day of December 2004

Lynda J Andersen
Notary Public

My commission expires: 11-18-2007

Form: SOS REC 051 7/2004

7. Stockholders:
   Anne Cassens 500 E Street, Edgemont, SD 57735

   Sheena Douglas 3741 Canyon Lake Road, Apt. 4203, Rapid City, SD 57702